



*The Federated Garden Clubs of Maryland, Inc.*

**LANDSCAPE DESIGN COUNCIL AWARD APPLICATION  
HABITAT FOR HUMANITY SITE**

A Landscape Design Council Award of \$200 will be given each year to FGCMMD, Inc. Garden Clubs submitting applications for work at a Habitat for Humanity site. The projects must be completed by September of the year submitted and may not be submitted again within three (3) years. A second Landscape Design Council Award of \$50 will be available each year to clubs that submit a proposal for a Habitat for Humanity project. Awards will be announced during the following FGCMMD, Inc. annual meeting.

**\*Applications must be received by October 1st. Projects will be reviewed by a committee of consultants who are Landscape Design Council members. CLUB: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_**

**CLUB PRESIDENT:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

Location of Project with route # & cross streets: \_\_\_\_\_

Date project was begun: \_\_\_\_\_ Date of completion: \_\_\_\_\_  
(N/A on proposals) (N/A on proposals)

Is it a new project, or renovation of pre-existing project? \_\_\_\_\_

Total Cost: \_\_\_\_\_ How were funds obtained? \_\_\_\_\_

Have you applied for funds from other sources? List them: \_\_\_\_\_

Was a Landscape professional involved or consulted? \_\_\_\_\_ Name of Firm: \_\_\_\_\_

Club member participation:

Number: \_\_\_\_\_ Activity involved: \_\_\_\_\_

Total hours spent on project: \_\_\_\_\_

Were other organizations involved with this project? \_\_\_\_\_

List them and their contributions: \_\_\_\_\_

List plant materials: \_\_\_\_\_

**Club contact person:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**DESCRIPTION OF PROJECT:** As part of the project description please include at least two photographs of the site before beginning and two taken after the completion of the project; a schematic drawing incorporating placement of named plant material that incorporate summer and winter interest and copies of any publicity received. A budget may be included if desired. In a renovation you may include drawings of the previous plantings. The application must be a minimum of four pages (2 pages front and back) with a maximum of six pages (3 pages front and back). Additional pages may be added for any publicity the project may have received. Please fill in all the blanks on the application form. Applications must be received by October 1<sup>st</sup>.

Please send to: Diana Bonner, 324 Columbia Lane, Stevensville, MD 21666 Tel. 410-643-6779 Email: jlbanner@myshorelink.com  
Clubs receiving proposal awards must submit a 6 month progress report and will be advised of the date report due by the LDC Chairman.